

CITY OF LINCOLN/LANCASTER COUNTY
CONTRACT AWARD NOTIFICATION
SPECIFICATION NO.04-245
ANNUAL REQUIREMENTS FOR
VALVE BOXES

DATE: November 18, 2005

CONTRACT PERIOD: Oct. 1, 2005 thru Sep. 30, 2006

CONTRACTOR: National Waterworks
14707 Custer Rd
Omaha NE 68138

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

Company Representative: Elizabeth Grazier
Telephone No.: 800-247-6811
FAX No.: 402-896-6379
E-Mail Address: elizabeth.grazier@natlww.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Item Description	Qty.	Unit	Total
1	VALVE BOXES			
1.1	4 ft. bottom section to fit plastic valve box, Armor #111051	480	\$14.30	\$6,864.00
1.2	Full-flanged ring to fit plastic valve box, Armor #111063	480	\$17.46	\$8,380.80
1.3	24 1/2" VB top sections for plastic valve box, Armor #111038	720	\$13.82	\$9,950.40
1.4	20" Extension for plastic valve box Armor 111146	240	\$10.09	\$2,421.60
1.5	Valve box lid marked "water to fit plastic valve box ring	480	\$9.40	\$4,512.00
1.6	1" valve box riser	10	\$6.70	\$67.00
1.7	1 1/2" valve box riser	10	\$8.15	\$81.50
1.8	2" Valve box riser	10	\$9.00	\$90.00
1.9	3" Valve box riser	10	\$11.50	\$115.00
1.1	4" Valve box riser	10	\$13.50	\$135.00
1.11	5" Valve box riser	10	NQ	\$0.00
1.12	6" Valve box riser	10	\$18.80	\$188.00
1.13	Screw adjustable valve box riser 2 1/2" x 8"	10	\$19.50	\$195.00
1.14	Slip adjustable valve box riser 2 1/2" to 8"	10	\$25.00	\$250.00
1.15	5 1/4" RVB Gasket Seal Armor #111515	200	3.75	\$750.00
	Total			\$34,000.30

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #074788
Dated:11/17/05



CITY OF LINCOLN
NEBRASKA

October 27, 2005

Purchasing Division / Finance Department
Vince M. Mejer, Purchasing Agent
440 South 8th Street
Suite 200, Southwest Wing
Lincoln, Nebraska 68508

402-441-7410
fax: 402-441-6513

LINCOLN
The Community of Opportunity

MAYOR COLEEN J. SENG

lincoln.ne.gov

National Waterworks
14707 Custer Rd
Omaha, NE 68138

Attn: Ms. Elizabeth Grazier

RE: ANNUAL REQUIREMENTS FOR VALVE BOXES – SPECIFICATION NO. 04-245

In accordance with the terms and conditions of the above referenced contract, the City of Lincoln/Lancaster County desires to **renew the contract** for one (1) additional term beginning **October 1, 2006 thru September 30, 2006**.

It is understood that all terms of payment and other conditions of the original contract will remain unchanged during the renewal term.

As evidence of your company's desire to renew the above referenced contract under its original terms and conditions, please countersign below. **Please return this original letter back to our office by November 7, 2005**, for processing of the contract renewal by the City of Lincoln/Lancaster County. After the renew has been signed and an Executive Order issued you shall receive an Award Notification and your copy of the contract by mail.

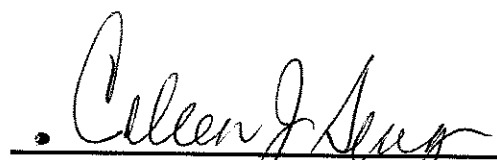
If your company should choose **not** to renew this contract in it's original form, please **state on your letterhead the reasons** and return to the City of Lincoln/Purchasing Dept, 440 So. 8th, Suite 200, Lincoln, NE 68508. Attn: Tom Kopplin


Vince Mejer
Purchasing Agent

National Waterworks
Company Name
14707 Custer Rd
Company Address
Omaha NE 68138
Phone No. 800-247-6811
FAX No. 402-8966379
E-Mail Address elizabeth.grazier@natlww.com
By(print) Elizabeth Grazier - Customer Service
Title
11/1/05
Date
Elizabeth Grazier
Signature

Official City Use Only

Dated this 17th day
of Nov. 2005


Coleen J Seng, Mayor

COMPANY NAME NATIONAL WATERWORKS

**PROPOSAL
SPECIFICATION NO. 04-245**

BID OPENING TIME: 12:00 NOON
DATE: September 29, 2004

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the Below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**THE ANNUAL REQUIREMENTS FOR:
VALVE BOXES
BIDDING SCHEDULE**

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
1.	<u>VALVE BOXES</u>			
1.1	4 Ft. bottom section to fit plastic valve box. Armor 111051 Mfg. _____ No. _____	480	\$ <u>14³⁰</u>	\$ <u>6,864⁻</u>
1.2	Full-flanged ring to fit plastic valve box. Armor 111063 Mfg. _____ No. _____	480	\$ <u>17⁴⁶</u>	\$ <u>8,380.⁸⁰</u>
1.3	24½" VB top sections for plastic valve box. Armor 111038 Mfg. _____ No. _____	720	\$ <u>13⁸²</u>	\$ <u>9,950.⁴⁰</u>
1.4	20" Extension for plastic valve box. Armor 111146 Mfg. _____ No. _____	240	\$ <u>10.⁰⁹</u>	\$ <u>2,421.⁶⁰</u>
1.5	Valve box lid marked "Water" to fit plastic valve box ring. Armor 111026 Mfg. _____ No. _____	480	\$ <u>9⁴⁰</u>	\$ <u>4,512.⁰⁰</u>
1.6	1" Valve Box Riser Mfg. <u>STAR</u> No. <u>VBR1</u>	10	\$ <u>6⁷⁰</u>	\$ <u>67.⁻</u>
1.7	1 ½" Valve Box Riser Mfg. <u>STAR</u> No. <u>VBR1.5</u>	10	\$ <u>8¹⁵</u>	\$ <u>81.⁵⁰</u>
1.8	2" Valve Box Riser Mfg. <u>STAR</u> No. <u>VBR2</u>	10	\$ <u>9⁻</u>	\$ <u>90⁻</u>
1.9	3" Valve Box Riser Mfg. <u>STAR</u> No. <u>VBR3</u>	10	\$ <u>11⁵⁰</u>	\$ <u>115⁻</u>
1.10	4" Valve Box Riser Mfg. <u>STAR</u> No. <u>VBR4</u>	10	\$ <u>13⁵⁰</u>	\$ <u>135⁻</u>
1.11	5" Valve Box Riser Mfg. <u>NO B.I.D</u> No. _____	10	\$ <u>NO B.I.D</u>	\$ <u>NO B.I.D</u>
1.12	6" Valve Box Riser Mfg. <u>STAR</u> No. <u>VBR6</u>	10	\$ <u>18⁸⁰</u>	\$ <u>188⁻</u>

ITEM	ITEM DESCRIPTION	QUANTITY	UNIT	TOTAL
1.13	Screw Adjustable Valve Box Riser 2 1/2" X 8"9" Mfg. <u>STAR</u> No. <u>VBAR09</u>	10	\$ <u>19⁵⁰</u>	\$ <u>195⁰⁰</u>
1.14	Slip Adjustable Valve Box Riser 2 1/2" to 8"12" Mfg. <u>Tyler</u> No. <u>148241</u>	10	\$ <u>25-</u>	\$ <u>250-</u>
1.15	5 1/4" RVB Gasket Seal Armor #111515 Mfg. _____ No. _____	200	\$ <u>3.75</u>	\$ <u>750-</u>

BID SECURITY REQUIRED: No X

Special provisions for Commodity Term Contracts are included with the specification document. Bidders are urged to read the Special Provisions before completing the following sections of the Proposal.

Contract Extension Renewal is an option: Yes ✓
No _____

TERM PRICE CLAUSE: BIDDER MUST STATE

- (a) Bid prices firm for the full contract period: ✓; or
 (b) Bid prices subject to escalation/de-escalation: _____
 (c) If (b), state period for which prices will remain firm:
 Through _____

INTERLOCAL PURCHASING: The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized inter-local purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicated on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

✓ YES _____ NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions, cities or counties.

COMPANY REPRESENTATIVE responsible for the administration of this Agreement:

NAME: ELIZABETH GRAZER
 TITLE: SALES
 PHONE NO. (800) 247-6811

AFFIRMATIVE ACTION PROGRAM: Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance, upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices.

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

NOTE:

RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.

MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:

SEALED BID FOR SPEC. 04-245

NATIONAL WATERWORKS
COMPANY NAME

Elizabeth Grazier
BY (Signature)

14707 CUSTER RD.
STREET ADDRESS or P.O. BOX

ELIZABETH GRAZIER
(Print Name)

OMAHA NE. 68138
CITY, STATE ZIP CODE
SALES
(Title)

(800) 247-6811
TELEPHONE

9/28/04
(Date)
05-0532711
EMPLOYER'S FEDERAL I.D. NO.
OR SOCIAL SECURITY NUMBER

10-20 Days
ESTIMATED DELIVERY DAYS (After
receipt of individual orders)
NET 30 Days
TERMS OF PAYMENT

Bids may be inspected in the Purchasing Division offices during normal business hours, after tabulation by the purchasing agent. If you desire a copy of the bid tabulation to be mailed to you, you must enclose a self-addressed stamped envelope with your bidding documents. Bid tabulations can also be viewed on our website at: lincoln.ne.gov Keyword: bid